



## Mobile Home Park & Trailer Camp License Application

| OWNER INFORMATION              |                 |                |             |              |
|--------------------------------|-----------------|----------------|-------------|--------------|
| Name of Owner                  | Last Name:      |                | First Name: | Middle Name: |
| Owner Address                  | Street:         |                | City:       | State: Zip:  |
| Mailing Address                | Street:         |                | City:       | State: Zip:  |
| Home Phone:                    | Alternate Phone | Email Address: |             |              |
| AGENT/MANAGER INFORMATION      |                 |                |             |              |
| Name of Agent/Mgr              | Last Name:      |                | First Name: | Middle Name: |
| Agent/Mgr Address              | Street:         |                | City:       | State: Zip:  |
| Mailing Address                | Street:         |                | City:       | State: Zip:  |
| Home Phone:                    | Alternate Phone | Email Address: |             |              |
| PARK INFORMATION               |                 |                |             |              |
| Park Address                   | Street:         | City:          | State:      | Zip:         |
| Legal Description of the Park: |                 |                |             |              |

**I HAVE READ THE MOBILE HOME PARKS AND TRAILER CAMPS REGULATION FOR THE CITY OF MCPHERSON. THE INFORMATION SUPPLIED ON THIS APPLICATION AND THE ATTACHED SITE PLAN, MAP, OR LAYOUT ARE CORRECT TO THE BEST OF MY KNOWLEDGE. I UNDERSTAND THAT IF THE OWNERSHIP OF THE MOBILE HOME PARK CHANGES, THIS LICENSE BECOMES NULL AND VOID AND THAT SUCH LICENSE FEES ARE NOT REFUNDABLE OR PRORATED**

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OWNER/AGENT NAME (PRINTED)

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OWNER/AGENT SIGNATURE

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TODAY'S DATE



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### INCLUDED WITH THIS APPLICATION (As Required):

**ANNUAL LICENSE FEE (Mobile Homes)**

| <b>Number of Spaces</b> | <b>Amount</b>  |
|-------------------------|--|
| 1                       | \$15.00  |
| 2                       | \$30.00  |
| 3-15                    | \$40.00  |
| 16-25                   | \$50.00  |
| 26-50                   | \$70.00  |
| 51-75                   | \$100.00   |
| 76-150                  | \$200.00   |
| Over 150                | \$200.00 Plus \$10 for each 10 spaces, or major fraction thereof, over 150 |

**ANNUAL LICENSE FEE (Trailer Camps)**

| <b>Number of Spaces</b> | <b>Amount</b>   |
|-------------------------|---|
| 2                       | \$30.00   |
| 3-15                    | \$40.00   |
| 16-25                   | \$50.00   |
| Over 25                 | \$50.00 Plus \$10 for each 10 spaces, or major fraction thereof, over 150 |

Three complete sets of plans showing compliance with all the applicable provisions of article 4 of the City of McPherson Mobile Home Parks and Trailer Camps Regulation, including the standards contained in Sections 4-103 through 107, and including a plot plan drawn to scale of not less than one inch equal to 100 feet showing the park or camp dimensions, number and location of mobile home or house trailer spaces, location and width of roadways, sidewalks, off-street parking and easements, location, size and specifications of buildings, sewers, water lines and gas lines, plant materials and fencing on the screening plans, location and specifications of any sewage disposal system and water supply system, and the existing topography and a drainage grading plan.

| <b>LICENSE APPROVAL (For Office Use Only)</b> |      |
|---|------|
| Number of Spaces in the Park:                 | Fee: |
| Approved this _____ day of _____, _____       |      |
| City Clerk                                    |      |
| Approved this _____ day of _____, _____       |      |
| Zoning Administrator                          |      |