

**MEETING AGENDA**  
**BOARD OF PUBLIC UTILITIES**  
BPU OFFICE – 401 WEST KANSAS AVENUE  
***October 20, 2025***  
**3:00 p.m.**

1. Call meeting to order by Chairman
2. Approval of agenda
3. Approval of minutes of last meeting
4. Approval of vouchers
5. Public input session
6. Treasurer's report
7. 3rd quarter operational report
8. Operations
  - a. Administration
  - b. Electric Distribution
  - c. Water Distribution
  - d. Electric Production

Next meeting November 3, 2025, at 3:00 p.m.